



**United Methodist Men of the North  
Georgia Conference**

P. O. Box 450646  
Atlanta, GA 31145  
404-909-8250

Join Zoom Meeting

<https://us02web.zoom.us/j/89524546579?pwd=WFhIRXVyUnFNMXZmZDh5VXISdUJDQT09>

Meeting ID: 895 2454 6579

Passcode: 944651

One tap mobile

+16469313860,,89524546579#,,,,\*944651# US

+13017158592,,89524546579#,,,,\*944651# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

**Executive Committee Meeting Agenda**

**Tuesday, May 23, 2023**

**7:00pm – 8:30pm**

Join Zoom Meeting

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**1. Welcome and Call to Order (7:00pm)**

Ernest Perry

**2. Devotion and Opening Prayer**

Jacques Williams

**3. Roll Call**

John Holley, sec.

**4. Request vote for approval of Agenda**

Ernest Perry

**5. Review of the April 2023 meeting minutes**

Submitted by John Holley

**a. Motion for approval of minutes**

(Executive Committee vote)

**6. Acknowledgement of Special Guest/s or visitors**

Ernest Perry

**7. Treasurer's Report**

Cary Loesing

**a. Year to Date Expenditures**



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- b. Financial Report April 2023 Income /Expenditures
- c. Questions/comments

**8. President's Report (7:40-7:50)**

Ernest Perry

- a. Presidents Annual Conference report
- b. Below is a link to the new GCUMM AC video. This video will be shown at our annual conference.  
<https://vimeo.com/824093835/a1de9fcc38?share=copy>
- c. Updates from around the districts (Men's Day, Events, Requests)
- d. Annual Conference schedule (Who is planning to go?)
  - 1. Hotel accommodations
  - 2. UMM Fellowship Breakfast logistics and head count.
  - 3. Exhibit table materials – Who is available to man table?

**9. Old Business**

**a. Annual Business Meeting tentative date June 17th**

- 1. Time and location up for discussion
- 2. Message from President
- 3. Update from Annual Conference
- 4. Committee Ministry Reports
- 5. Nominations to fill open positions of board.
- 6. Nominations for District Presidents

**b. Proposed 1-day UMM Retreat in Aug 2023**

(We need a report in writing by June meeting – Date, location, cost, activities)

**10. Executive Committee & Ministry Reports (7:50-8:15)**

**(If you have No new information - Please reply No Report)**

- |  |                 |
|--|-----------------|
| a. Vice President Membership, Organization, Chartering | <b>Vacant</b>   |
| b. Leadership Development                              | <b>Vacant</b>   |
| c. Vice President Conference Affairs & Administration  | Jeff Fuller     |
| d. Vice President Activities & Retreats                | Albert Lyles    |
| e. Scouting Coordinator                                | Chris Karabinos |
| f. Director of Evangelism                              | Marquis Ratliff |
| g. Director of Disaster Response                       | Ben Green       |
| h. Director of Prayer Advocacy                         | <b>Vacant</b>   |
| i. Director of Spiritual Development                   | Jacque Williams |
| j. Hunger Advocate                                     | Howard Evans    |
| k. Prison Ministry                                     | John Heath      |



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- l. Director of Communications
- m. Director of Missions

Odell Horne  
**Vacant**

**11. New Business (8:15-8:30)**

- a. Open discussion (Please add to agenda as needed)

**12. Questions, comments, or concerns**

**13. Announcements: For the good of the order**

**Our next NGC UMM Executive meeting Tuesday, June 13<sup>th</sup> 7pm**

**Closing remarks**

Ernest Perry

**Motion for adjournment**

**Closing Prayer**

Marquis Ratliff