



**United Methodist Men of the North  
Georgia Conference**

P. O. Box 450646  
Atlanta, GA 31145  
404-788-2915

**NGCUMM Executive Meeting – November 14, 2023, 7pm**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82591526450?pwd=SC9MaUloVkNVQVlrSDdxWUbnckJmUT09>

Meeting ID: 825 9152 6450

Passcode: 720824

Dial by your location

- +1 646 558 8656 US (New York)
  - +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
  - +1 305 224 1968 US
- +1 312 626 6799 US (Chicago)

- |  |                            |
|--|----------------------------|
| <b>1. Welcome and Call to Order (7:00pm)</b>               | Ernest Perry               |
| <b>2. Devotion and Opening Prayer</b>                      | Albert Lyles               |
| <b>3. Roll Call</b>  | John Holley                |
| <b>4. Request vote for approval of Agenda</b>              | Ernest Perry               |
| <b>5. Review October 2023 meeting minutes</b>              | Sec. John Holley           |
| <b>a. Motion for approval of minutes</b>                   | (Executive Committee vote) |
| <b>6. Acknowledgement of Special Guest/s or visitors</b>   | Ernest Perry               |
| <b>7. Treasurer's Report</b>                               | Cary Loesing               |
| a. Year to Date Expenditures                               |                            |
| b. Financial Report through Oct. 2023 Income /Expenditures |                            |
| c. Questions/comments                                      |                            |
| <b>8. President's Report (7:40-7:50)</b>                   | Ernest Perry               |
| <b>a. New Charter Numbers &amp; District updates</b>       |                            |
| <b>b. Charter Activity and visitations</b>                 |                            |
| <b>c. SEJ Presidents Meeting at Duke Divinity Report</b>   |                            |
| <b>d. Special Annual Conference Meeting</b>                |                            |
| <b>9. Old Business</b>                                     |                            |
| a. Fundraising ideas                                       |                            |



**United Methodist Men of the North  
Georgia Conference**

P. O. Box 450646  
Atlanta, GA 31145  
404-788-2915

**10. Executive Committee & Ministry Reports (7:50-8:15)**

**(If you have No new information - Please reply No Report)**

- |  |                 |
|--|-----------------|
| a. Vice President Membership, Organization, Chartering | <b>Vacant</b>   |
| b. Leadership Development                              | <b>Vacant</b>   |
| c. Vice President Conference Affairs                   | Jeff Fuller     |
| d. Vice President Activities & Retreats                | Albert Lyles    |
| e. Scouting Coordinator                                | Chris Karabinos |
| f. Director of Evangelism                              | Marquis Ratliff |
| g. Director of Disaster Response                       | Ben Green       |
| h. Hunger Advocate                                     | Howard Evans    |
| i. Prison Ministry                                     | John Heath      |
| j. Director of Communications                          | Odell Horne     |
| k. Director of Missions                                | <b>Vacant</b>   |
| l. Director of Prayer Advocate/Spiritual Development   | <b>Vacant</b>   |

**11. District President Reports (8:15-8:30)**

**12. New Business:** Open for discussion

**13.** Questions, comments, or concerns

**14. Announcements: For the good of the order**

**Our next NGC UMM Executive meeting Tuesday, December 12<sup>th</sup> 7pm**

**Closing remarks**

Ernest Perry

**Motion for adjournment**

**Closing Prayer**