

# United Methodist Men of the North Georgia Conference

P. O. Box 450646 Atlanta, GA 31145 404-788-2915

# **NGCUMM Executive Meeting**

### **April 9 2024 - 07:00 PM Eastern Time**

# Join Zoom Meeting

#### **Invite Link**

 $\underline{\text{https://us02web.zoom.us/j/4464672731?pwd=MWdTV1hvRFhyV1pDblRvTUNYRityUT09\&omn=87084430360}$ 

Meeting ID: 446 467 2731 Passcode: 450646

One tap mobile +305 224-1968; 446 467-2731 +1309 205-3325;

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Dial by your location
• +1 305 224 1968 US
• +1 312 626 6799 US (Chicago)
• +1 646 558 8656 US (New York)
• +1 301 715 8592 US (Washington DC)

1. Welcome and Call to Order (7:00pm)

**Ernest Perry** 

2. Devotion and Opening Prayer

3. Roll Call

John Holley

4. Request vote for approval of Agenda

Ernest Perry

5. Review January 2024 meeting minutes

Sec. John Holley (Executive Committee vote)

a. Motion for approval of minutes

**Ernest Perry** 

6. Acknowledgement of Special Guest/s or visitors

# 7. Treasurer's Report

- a. Year to Date Expenditures
- b. Financial Report 2024 Membership, Income, Expenditures
- c. Questions/comments
- **8. President's Update** (7:40-7:50)

**Ernest Perry** 

a. Presidents' 1st Quarter Report

# UNITING MINISTRY & MEN NORTH GEORGIA CONFERENCE UNITED METHODIST MEN

# United Methodist Men of the North Georgia Conference

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- **b.** SEJ Presidents Meeting Feb 2024 in Nashville, TN
- c. Annual Conference
- d. SEJ Fall Meeting date and location

#### 9. Old Business

a. Fundraising ideas?

### **10. Executive Committee & Ministry Reports** (7:50-8:15)

a. Vice President Membership, Organization, Chartering Vacant b. Leadership Development Vacant c. Treasurer Vacant d. Director of Missions Vacant e. Prayer Advocate/Spiritual Development Vacant f. Vice President Conference Affairs Jeff Fuller g. Vice President Activities & Retreats Albert Lyles h. Scouting Coordinator Chris Karabinos i. Director of Evangelism Marquis Ratliff j. Director of Disaster Response Ben Green **Howard Evans** k. Hunger Advocate 1. Prison Ministry John Heath m. Director of Communications Odell Horne

# 11. District President Reports (8:15-8:30)

# 12. New Business:

- a. Nominations Committee:
- **13.** Questions, comments, or concerns

# 14. Announcements: For the good of the order

Our next NGC UMM Executive meeting Tuesday, May14<sup>th</sup> 7pm

Closing remarks Motion for adjournment Closing Prayer **Ernest Perry**