



**United Methodist Men of the North  
Georgia Conference**

P. O. Box 450646  
Atlanta, GA 31145  
404-788-2915

**NGCUMM Executive Meeting**

**Feb 13, 2024, 07:00 PM Eastern Time**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81436953596?pwd=SXJtRFp5NmJJOE9qUVh1NnFTWGZQdz09>

**Meeting ID: 814 3695 3596**

**Passcode: 688504**

**One tap mobile**

**+16469313860,,+16465588656,,+ 81436953596#,,+\*688504# US (New York)**

**Dial by your location**

- **+1 646 558 8656 US (New York)**
  - **+1 646 931 3860 US**
- **+1 301 715 8592 US (Washington DC)**
  - **+1 305 224 1968 US**
- **+1 312 626 6799 US (Chicago)**

- |  |                            |
|--|----------------------------|
| <b>1. Welcome and Call to Order (7:00pm)</b>                               | Ernest Perry               |
| <b>2. Devotion and Opening Prayer</b>                                      | Tom Morton                 |
| <b>3. Roll Call</b>  | John Holley                |
| <b>4. Request vote for approval of Agenda</b>                              | Ernest Perry               |
| <b>5. Review January 2024 meeting minutes</b>                              | Sec. John Holley           |
| <b>a. Motion for approval of minutes</b>                                   | (Executive Committee vote) |
| <b>6. Acknowledgement of Special Guest/s or visitors</b>                   | Ernest Perry               |
| <b>7. Treasurer's Report</b>   |                            |
| a. Year to Date Expenditures   |                            |
| b. Financial Report through January 2024 Income /Expenditures              |                            |
| c. Questions/comments  |                            |
| <b>8. President's Update (7:40-7:50)</b>                                   | Ernest Perry               |
| <b>a. Presidents' 1<sup>st</sup> Quarter Report</b>                        |                            |
| <b>b. Charter Service Opportunities</b>                                    |                            |
| <b>c. SEJ Presidents Meeting &amp; Elections Feb 2024 in Nashville, TN</b> |                            |
| <b>d. All Officers and vacancies were posted on Conference Bulletin</b>    |                            |
| <b>e. Feedback on the dues letter sent out Jan 15th</b>                    |                            |



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**9. Old Business**

- a. Fundraising ideas?

**10. Executive Committee & Ministry Reports (7:50-8:15)**

- |  |                 |
|--|-----------------|
| a. Vice President Membership, Organization, Chartering | <b>Vacant</b>   |
| b. Leadership Development                              | <b>Vacant</b>   |
| c. Treasurer   | <b>Vacant</b>   |
| d. Vice President Conference Affairs                   | Jeff Fuller     |
| e. Vice President Activities & Retreats                | Albert Lyles    |
| f. Scouting Coordinator                                | Chris Karabinos |
| g. Director of Evangelism                              | Marquis Ratliff |
| h. Director of Disaster Response                       | Ben Green       |
| i. Hunger Advocate                                     | Howard Evans    |
| j. Prison Ministry                                     | John Heath      |
| k. Director of Communications                          | Odell Horne     |
| l. Director of Missions                                | <b>Vacant</b>   |
| m. Prayer Advocate/Spiritual Development               | <b>Vacant</b>   |

**11. District President Reports (8:15-8:30)**

**12. New Business:**

- a. Nominations received for Prayer Advocate & Treasurer
- b. Nominations Committee

**13. Questions, comments, or concerns**

**14. Announcements: For the good of the order**

**Our next NGC UMM Executive meeting Tuesday, March 19<sup>th</sup> 7pm**

**Closing remarks**

Ernest Perry

**Motion for adjournment**

**Closing Prayer**