



**United Methodist Men of the North
Georgia Conference**

P. O. Box 450646
Atlanta, GA 31145
404-788-2915

NGCUMM Executive Meeting Agenda

December 9, 2025 - 07:00 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/85863806051?pwd=dzBINmlqTEd6VnF4YkZ4UXdpVVNFdz09>

Meeting ID: 828 2416 6797

Passcode: 450646

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|--|------------------------|
| 1. Greetings and Call to Order - 7:00 pm | Ernest Perry |
| 2. Devotion and Opening Prayer | Tom Morton |
| 3. Roll Call | James Washington, Sec. |
| 4. Motion for the approval of Agenda | Vote |
| 5. Review Nov. 2025 meeting minutes | |
| a. Motion for approval of minutes | Vote |
| 6. Acknowledgement of Special Guest/s or visitors | Ernest Perry |
| 7. Treasurer's Report – Nov./Dec. Expenditures | John Holley |
| a. Last 60 Days Expenditures & deposits | |
| b. Account Balances | |
| c. Questions/comments | |
| d. Member Totals | |
| 8. President's Update (7:40-7:50) | Ernest Perry |
| a. One Georgia next steps – Report due Dec 15th | |
| b. December Conference BOL meeting | |
| c. Local Charter activities & Meetings | |
| d. Charter Certificates for 2025 – Dec. 15th | |
| e. SEJ Annual Fall Presidents meeting financial wrap-up | |
| f. Joint UMM Conference meetings Jan to June 2025 | |
| 9. Old Business | |
| a. Nominations activity paused - per recommendation only | |



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10. Executive Committee & Ministry Reports (7:50-8:15)

- | | |
|---|-----------------|
| a. Director of Missions | Warren Head |
| b. Scouting Coordinator | Chris Karabinos |
| c. Hunger Advocate | Howard Evans |
| d. Director of Disaster Response | Ben Green |
| e. VP Conference Affairs & Administration | Swain Watters |
| f. Prison Ministry | John Heath |
| g. Prayer Advocate Report | Tom Morton |
| h. Director of Communications | Odell Horne |
| i. Website Master – updates | Ike Moore |

11. District or Local UMM Charter Events (8:15-8:30)

12. New Business

- a. Suggestions for new ideas

13. Our next meeting January 13th - North Georgia & South Georgia UMM

14. Announcements, Questions or Concerns:

- 1. Christmas Celebrations**
- 2. Food or Gift Give- Aways for Holidays**

15. Closing remarks

Ernest Perry

- **Motion for adjournment**
- **Closing Prayer**