



United Methodist Men of the North  
Georgia Conference

P. O. Box 450646  
Atlanta, GA 31145  
404-788-2915

## NGCUMM Executive Meeting Agenda

**November 18, 2025 - 07:00 PM**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/85863806051?pwd=dzBINmlqTEd6VnF4YkZ4UXdpVVNFdz09>

**Meeting ID: 828 2416 6797**

**Passcode: 450646**

1. Greetings and Call to Order (7:00 pm) Ernest Perry
2. **Point of Order – October 14<sup>th</sup> meeting was cancelled, President's sister passed**
3. Devotion and Opening Prayer Tom Morton
4. Roll Call James Washington, Sec.
5. Motion for the approval of Agenda Vote
6. Review Sept. 2025 meeting minutes  
a. Motion for approval of minutes Vote
7. Acknowledgement of Special Guest/s or visitors Ernest Perry
8. Treasurer's Report – Oct./Nov. Expenditures John Holley
  - a. Last 60 Days Expenditures & deposits
  - b. Account Balances
  - c. Questions/comments
  - d. Member Totals
9. President's Update (7:40-7:50) Ernest Perry
  - a. Annual Meeting updates BOL
  - b. Local Charter activities
  - c. Conference Report – One Georgia and BOL
  - d. Charter Certificates Dec. 15<sup>th</sup>, 2025
  - e. SEJ Annual Fall Presidents meeting in Atlanta at Gammon ITC
  - f. Proposal for joint UMM Conference meetings Jan to June 2025

## 10. Old Business



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- a. Nominations activity paused

**11. Executive Committee & Ministry Reports (7:50-8:15)**

- |   |                 |
|---|-----------------|
| a. Director of Missions                   | Warren Head     |
| b. Scouting Coordinator                   | Chris Karabinos |
| c. Hunger Advocate                        | Howard Evans    |
| d. Director of Disaster Response          | Ben Green       |
| e. VP Conference Affairs & Administration | Swain Watters   |
| f. Prison Ministry                        | John Heath      |
| g. Prayer Advocate Report                 | Tom Morton      |
| h. Director of Communications             | Odell Horne     |
| i. Website Master – updates               | Ike Moore       |

**11.District or Local UMM Charter Events (8:15-8:30)**

**12. New Business**

- a. Suggestions for new ideas

**13.Our next NGC UMM Meeting December 9<sup>th</sup>**

**14.Announcements, Questions or Concerns:**

1. Coat Drive request Jef Fuller
2. Thanksgiving Food programs

**15.Closing remarks**

- Motion for adjournment
- Closing Prayer

Ernest Perry